



Anthony Thompson Parkin

903137267

## Director Information

|                                    |                         |                    |  |
|------------------------------------|-------------------------|--------------------|--|
| <b>Title</b>                       | Mr                      | <b>Honours</b>     |  |
| <b>Name</b>                        | Anthony Thompson Parkin | <b>Number</b>      | 903137267  |
| <b>Postcode</b>                    | OX7 3SJ                 | <b>Address</b>     | Mulberry Cottage<br>The Slade, Charlbury<br>Chipping Norton<br>Oxfordshire |
| <b>Date of birth</b>               | September 1944          | <b>Nationality</b> | British  |
| <b>Total current directorships</b> | 0                       |                    |  |

### List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------|--------|----------------|-----------|-----------|----------|
| N/A*         |        |                |           |           |          |

### List of Previous Directorships

| Company Name                | Number   | Company Status          | App. Date  | Res. Date  | Position |
|-----------------------------|----------|-------------------------|------------|------------|----------|
| TALKBACK-UK LTD.            | 04279266 | Active - Accounts Filed | 01/02/2006 | 16/10/2008 | Director |
| PEOPLE'S VOICES             | 03135100 | Company is dissolved    | 18/05/2001 | 10/12/2001 | Director |
| HADDON DEVELOPMENTS LIMITED | 01914531 | Active - Accounts Filed | 14/11/1992 | 06/10/2002 | Director |